Drain: JW BRENDLE DRAIN	Drain #:77
Improvement/Arm: SHELGORA	
Operator: Joh	
	n/Rural Year installed: 2002

## **GIS Drain Input Checklist**

•	Digitize & Attribute Tile Drains	/a
•	Digitize & Attribute Storm Drains	5/m 6-14-2004
•	Digitize & Attribute SSD	SIN 6-14-2004
•	Digitize & Attribute Open Ditch	N/A
•	Sum drain lengths & Validate	SIN 6-14-2004
•	Enter Improvements into Posse	- 10-21
•	Enter Drain Age into Posse	5/6-6-14-2004
٠	Sum drain length for Watershed in Posse	5/n 6-14-2004
•	Stamp Plans	She 6-14-2004
•	Pull Source Documents for Scanning	978 10-21

Drain: JW BRENDLE	Drain #:77
Improvement/Arm:	
Operator: J. LWING STON	Date: /0-22-03
Drain Classification	fear installed: <u>/909</u>

#### **GIS Drain Input Checklist**

- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Stamp Plans
- Pull Source Documents for Scanning

A/A Juf Juf Juf Juf A/A A/A



Kenton C. Ward, Surveyo Phone (317) 776-8495 Fax (317) 776-9628

Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

November 21, 2002

To: Hamilton County Drainage Board

Re: J. W. Brendle Drain, Shelborne Park Section 1 Arm

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Shelborne Park Section 1 Arm, J. W. Brendle Drain. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages, and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6"	SSD	6,630	ft	18″	RCP	303	ft	27″	RCP	330	ft
12″	RCP	919	ft	21″	RCP	106	ft	33″	RCP	919	£t
15″	RCP	514	ft	24″	RCP	281	ft	42″	RCP	448	ft

The total length of the drain will be 10,450 feet.

The retention ponds (lakes) located in Common Area number 2 and 3 will be considered part of the regulated drain. Only the inlet and outlet will be maintained as part of the regulated drain. The maintenance, such as mowing, of the ponds (lakes) will be the responsibility of the Homeowners Association. The Board will however, retain jurisdiction for ensuring the storage volume for which the lake was designed will be retained. Thereby, allowing no fill or easement encroachments. The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs. Only the main SSD lines, which are located within the right of way, are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damages will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$65.00 per lot, \$10.00 per acre for roadways and common areas with a \$65.00 minimum. With this assessment the total annual assessment for this drain/this section will be \$2,265.90.

Parcels assessed for this drain may be assessed for the Long Branch Drain at sometime in the future. Parcels assessed for this drain will also be assessed for the J. W. Brendle Drain.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above-proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Shelborne Park Section 1 as recorded in the office of the Hamilton County Recorder.

Along with the easements shown on the secondary plat for Shelborne Park Section 1 will be additional easement on tracts 17-09-29-00-00-006.001, 17-09-29-00-00-006.000 and 17-09-29-00-00-006.101 all owned by Robert R. Goold, 3000 131<sup>st</sup> Street, Carmel IN 46032. This shall be for the joint lake for Sedgwick and Shelborne Park Subdivisions. The easement shall be 75 feet as measured at right angles from the top of bank from the joint lake. Also, the drain shall run through Common Area number 2 to the lakes within Hayden Run Section 1.

I recommend the Board set a hearing for this proposed drain for January 27, 2003.

Kenton Č. Ward Hamilton County Surveyor KCW/llm



#### CONSULTING ENGINEERS

#### LAND SURVEYORS

R.M. Stoeppelwerth, PE, PLS • David J. Stoeppelwerth, PE, PLS • Curtis C. Huff, PLS • Dennis D. Olmstead, PLS • Jeffory W. Darling, PLS

July 22, 2002

Hamilton County Surveyor One Hamilton County Square Suite 188 Noblesville, Indiana 46060

Attention: Steve Cash

#### Re: Shelborne Park, Section 1

Dear Mr. Cash:

Please accept the following Engineer's Estimate for Shelborne Park, Section 1. The estimates is as follows:

Storm, including Sub-Surface Drains	\$193,806.67
Erosion Control - Section 1	\$38,160.00
Erosion Control – Section 2	\$13,350.00
Monumentation	\$2,700.00

22 ~) day of \_

Witness my signature this \_

VLY

2002.

David J. Stoeppelwerth Professional Engineer No. 19358



Cc: John Maren S/42265/Agency

9940 Allisonville Road • Fishers, Indiana 46038-2005 • (317) 849-5935 • 1-800-728-6917 • FAX: (317) 849-5942

recycled paper

BIS

HCDB-2002-00331

ATTEST: <u>Lobin M M</u> HAMILTON COUNTY AUD

BOARD OF CONSIGNERS
OF THE COUNTY HAMILTO
Alasent fluch
- Aller Ci Lall
- the C. Dellinger
DATE 8-12-02

### **IRREVOCABLE STANDBY LETTER OF CREDIT**

**ISSUE DATE:** July 26, 2002

**BENEFICIARY**:

Hamilton County Board of Commissioners

RE: Storm Water System including installation and materials at Shelborne Park **ISLOC No.** 99000202111(1)

**APPLICANT**:

Shelborne Park, LLC 10200 Lantern Road Fishers, IN 46038

#### AMOUNT: \$ 193,806.67

EXPIRATION DATE: July 26, 2003

Gentlemen:

We hereby establish our Irrevocable Standby Letter of Credit No. 99000202111(1) in your favor for the account of Shelborne Park, LLC, in the amount of **\$193,806.67**, available upon presentation of your draft(s) drawn on Home Federal Savings Bank at sight and accompanied by:

(1) A statement executed by an authorized officer of the Hamilton County Board of Commissioners certifying that Shelborne Park, LLC, has failed to perform its obligation and that such failure entitles Hamilton County Board of Commissioners to draw on Irrevocable Standby Letter of Credit Number 99000202111(1); and

(2) Original of this Irrevocable Standby Letter of Credit.

We engage with you that draft(s) drawn under and in accordance with the terms of this Letter of Credit shall be duly honored upon presentation and delivery of documents as specified above if drawn and negotiated on or before the expiration date indicated above.

Draft(s) must be marked "Drawn on Home Federal Savings Bank, Irrevocable Standby Letter of Credit Number 99000202111(1)."

Except so far as otherwise stated, this Irrevocable Standby Letter of Credit is subject to the "Uniform Customs and Practice for Documentary Credit (1994) Revision)," International Chamber of Commerce Publication No. 400.

HOME FEDERAL SAVINGS BANK

A. Edward Mantel.

Assistant Vice President

RELEASE OF MAINTENANCE/PERFORMANCE BOND RELEASE OF LETTER OF CREDIT

HAMILTON COUNTY BOARD OF COMMISSIONERS BY: BY: RY:

ATTEST: hobin m mile HAMILTON COUNTY AUDITOR

ATTEST: Kolun MM

# BOARD OF COMMISSIONERS

DATE

### **IRREVOCABLE STANDBY LETTER OF CREDIT**

ISSUE DATE: July 26, 2002

**BENEFICIARY**:

Hamilton County Board of Commissioners RE: Erosion Control, Section I at Shelborne Park **ISLOC No.** 99000202111(3)

**APPLICANT:** 

Shelborne Park, LLC 10200 Lantern Road Fishers, IN 46038

**AMOUNT**: \$ 38,160.00

EXPIRATION DATE: July 26, 2003

Gentlemen:

We hereby establish our Irrevocable Standby Letter of Credit No. 99000202111(3) in your favor for the account of Shelborne Park, LLC, in the amount of **\$38,160.00**, available upon presentation of your draft(s) drawn on Home Federal Savings Bank at sight and accompanied by:

(1) A statement executed by an authorized officer of the Hamilton County Board of Commissioners certifying that Shelborne Park, LLC, has failed to perform its obligation and that such failure entitles Hamilton County Board of Commissioners to draw on Irrevocable Standby Letter of Credit Number 99000202111(3); and

(2) Original of this Irrevocable Standby Letter of Credit.

We engage with you that draft(s) drawn under and in accordance with the terms of this Letter of Credit shall be duly honored upon presentation and delivery of documents as specified above if drawn and negotiated on or before the expiration date indicated above.

Draft(s) must be marked "Drawn on Home Federal Savings Bank, Irrevocable Standby Letter of Credit Number 99000202111(3)."

Except so far as otherwise stated, this Irrevocable Standby Letter of Credit is subject to the "Uniform Customs and Practice for Documentary Credit (1994) Revision)," International Chamber of Commerce Publication No. 400.

HOME FEDERAL SAVINGS BANK

A. Edward Mantel, Jr. Assistant Vice President

ATTEST: hilun m Mele HAMILTON COUNT

#### CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor

Re: Shelborne Park, Section 1

I hereby certify that:

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1

a.

- 1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
- 2. I am familiar with the plans and specifications for the above referenced subdivision.
- 3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision.
- 4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in conformity with all plans and specifications.

Signature:	W Darling Dat	te: 1/02/03
	EFFORY W. DARI	
Business Address:	DEPPELWERTH & A	issociates, Inc.
,	ALLISONVILLE ROAD	Fisyees, IN. 46038
Telephone Number:	1) 849-5935	
SEAL	INDIANA RE	GISTRATION NUMBER
FORY W. D.	1.9	20017
No. 900017 STATE O		Internet and the second s
	AND THE PARTY OF	OFFICE OF HAMILTCH CONFERENCE IN



To: Hamilton County Drainage Board

June 14, 2004

Re: JW Brendle Drain: Shelborne Park Section 1

Attached are as-builts, certificate of completion & compliance, and other information for Shelborne Park Section 1. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated November 21, 2002. The report was approved by the Board at the hearing held January 27, 2003. (See Drainage Board Minutes Book 6, Pages 534-536) The changes are as follows:

Structure:	T.C.:	I.E.:	Pipe:	Length:	Grade:	Original:	Difference:
81	0	904.94					
81	1	904.93	24	181	0		
80	1	904.86					
80	0	902.94	36	256	0.75	265-33"	-10
81	8 910.09	907.23					
81	7 910.57	906.51	15	228	0.32		
81	7 910.57	906.51					
81	4 912.52	906.01	15	136	0.37	135	1
81	4 912.52	906.01					
81	3 912.39	905.92	18	30	0.3		
81	3 912.39	905.92					
81	2	904.91	18	61	1.66		
82	5 911.45	906.27					
82	4 911.79	905.89	42	128	0.3	130	-2
82	4 911.79	905.89					
82	2 911.76	905.77	42	30	0.4		
82	2 911.76	905.77					
82	1 911.27	905.33	42	164	0.27		
82	1 911.27	905.33					
82	911.27	905.22	42	36	0.31		
82	911.27	905.22					
81	9	904.85	42	88	0.42		
80	5 910.31	907.74					

804	912.91	907.27	12	116	0.41	117	
804	912.91	907.27					
803	912.94	907.06	12	50	0.42		
803	912.94	907.06					
802		904.87	12	74	2.96		
809	912.5	909.26				····	
808	912.49	909.09	12	30	0.57		
808	912.49	909.09				···· · · · · · · · · · · · · · · · · ·	· · · .
807	912.68	908.83	12	56	0.46		
807	912.68	908.83					
806		904.85	12	92	4.33	91	•
835	911.12	908.22					
834	912.11	907.8	12	141	0.3	140	
834	912.11	907.8			0.0		
833	912.17	907.67	15	30	0.43		
833	912.17	907.67		0	0.40		
829	911.21	907.19	18	152	0.32	151	1
823	909.35	906.34			0.02		
822A	910.9	905.22	12	225	0.5	226	-*
822A	910.9	905.22			0.0	220	
821A		904.84	21	103	0.37	106	-3
836	913.23	908.26			0.01	100	
829	911.21	907.19	27	328	0.33	330	-2
829	911.21	907.19			0.00		4
825	911.45	906.27	36	322	0.29	320	2
828A	011.40	910.1			0.29	320	4
828	911.12	907.28	24	105	2.69	400	
828	911.12	907.28		100	2.09	100	
827	912.28	906.91	36	137	0.27	120	
827	912.28	906.91		131	0.27	139	-4
826	912.25	906.87	36	20	0.12	20.22	
826	912.25	906.87		30	0.13	30-33"	
825	912.25	906.27	26	100	0.00	405.00	
832	911.40	909.92	36	166	0.36	165-33"	1
	011.04			404	4.05		
<u>831</u> 831	911.94	908.11	12	134	1.35	135	-
	911.94	908.11					
830	911.82	907.89	15	30	0.73		
830	911.82	907.89		4 = 0			
	911.21	907.19	18	152	0.46		

#### 6" SSD Streets:

Bellshire Ln.	737.5
Beckwith Dr.	1448
Tuscany Dr.	900.5

RCP Pipe Totals:

12	918
15	424
18	395
21	103
24	286
27	328

Totalx2:	6172	36	911
		42	446
		Total:	3811

The length of the drain due to the changes described above is now 9983 feet.

The non-enforcement was approved by the Board at its meeting on January 27,2003 and recorded under instrument #200300011408.

The following sureties were guaranteed by Home Federal Savings Bank and released by the Board on its January 27, 2003 meeting.

Bond-LC No: 99000202111(1) Insured For: Storm Sewers Amount: \$193,806.67 Issue Date: July 26, 2002

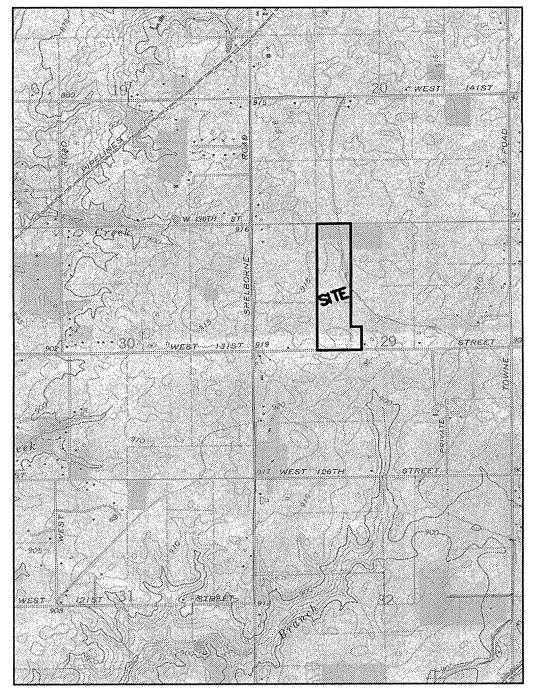
Bond-LC No: 99000202111(3) Insured For: Erosion Control Amount: \$38,160.00 Issue Date: July 26, 2002

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C/Ward, Hamilton County Surveyor

KCW/slm



LOCATION MAP

#### OPERATOR ON N.O.I. LETTER ROGER KESSLER SHELBORNE PARK, L.L.C. 0200 LANTERN ROAD FISHERS, IN 46038

INDEV

INDEX					
SHT.	DESCRIPTION				
1	COVER SHEET				
2	TOPOGRAPHICAL SURVEY				
3	SITE DEVELOPMENT PLAN				
4	SITE DEVELOPMENT PLAN				
5	SITE DEVELOPMENT PLAN (SECTION 2)				
6	EROSION CONTROL PLAN				
7	EROSION CONTROL PLAN				
8	EROSION CONTROL PLAN (SECTION 2)				
9	EROSION CONTROL SPECIFICATIONS				
10	STREET PLAN & PROFILE				
11	STREET PLAN & PROFILE				
12	STREET PLAN & PROFILE				
13	STRIPING PLAN				
14	ENTRANCE DETAIL				
15	INTERSECTION DETAILS				
16	LANDSCAPING PLAN				
17	TRAFFIC CONTROL PLAN				
18	TRAFFIC MAINTENANCE PLAN				
19	SANITARY SEWER PLAN & PROFILES				
20	SANITARY SEWER PLAN & PROFILES				
21	SANITARY SEWER PLAN & PROFILES				
22	STORM SEWER PLAN & PROFILES				
23	STORM SEWER PLAN & PROFILES				
24	WATER DISTRIBUTION PLAN				
25	WATER DISTRIBUTION PLAN				
26	CONSTRUCTION DETAILS				
27	CONSTRUCTION DETAILS				
28	CONSTRUCTION DETAILS				

RE	C	O	RD
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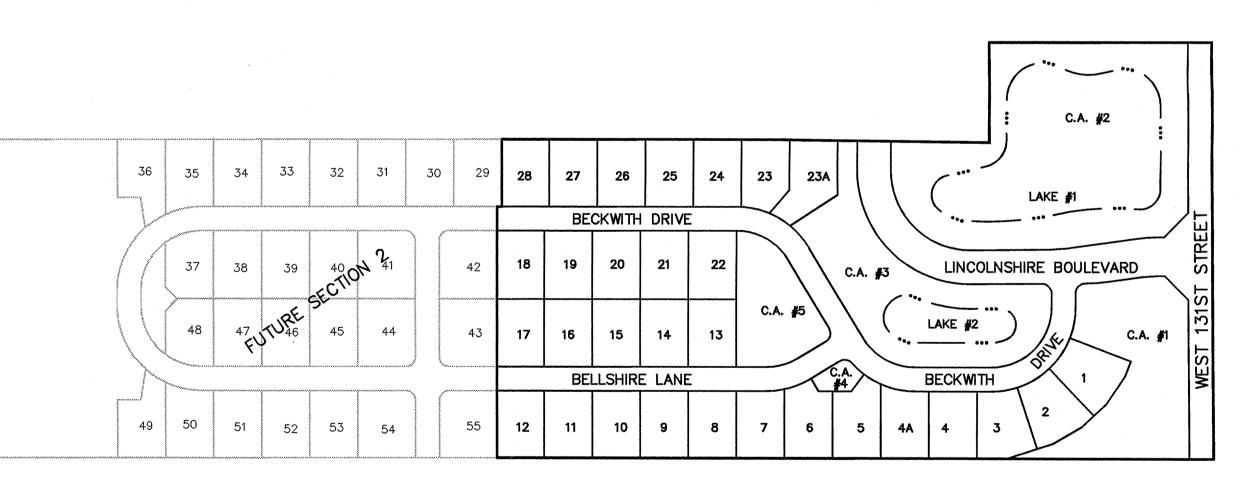
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REVISIONS

SHT.	DESCRIPTION						
ALL	REVISED PER TAC COMMENTS 4/10/02 MGF						
ALL	REVISED PER DEVELOPER CHANGES 6/17/02 MGF						
ALL	REVISED PER DEVELOPER CHANGES 8/13/02 CRM						

# SHELBORNE PARK SECTION ONE

Developed by: SHELBORNE PARK, L.L.C. 10200 LANTERN ROAD FISHERS, INDIANA 46038 (317) - 570 - 7250CONTACT PERSON: ROGER KESSLER



DRAWING

12/02/02

DATE

Surveyor





SCALE: 1'' = 200'



This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS. Entry Date: 6-14-2004

Entered by: 51m

This copy printed from the Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Noblesville, In 46060



SOILS MAP

CROSBY SILT LOAM BROOKSTON

DESIGN DATA

LINCOLNSHIRE BOULEVARD BECKWITH DRIVE BELLSHIRE LANE

<u>30 LOTS</u> 24.797 AC.

881.71 L.F. 1508.96 L.F. 758.18 L.F.

STATE OF

1.21 LOTS/ACRE

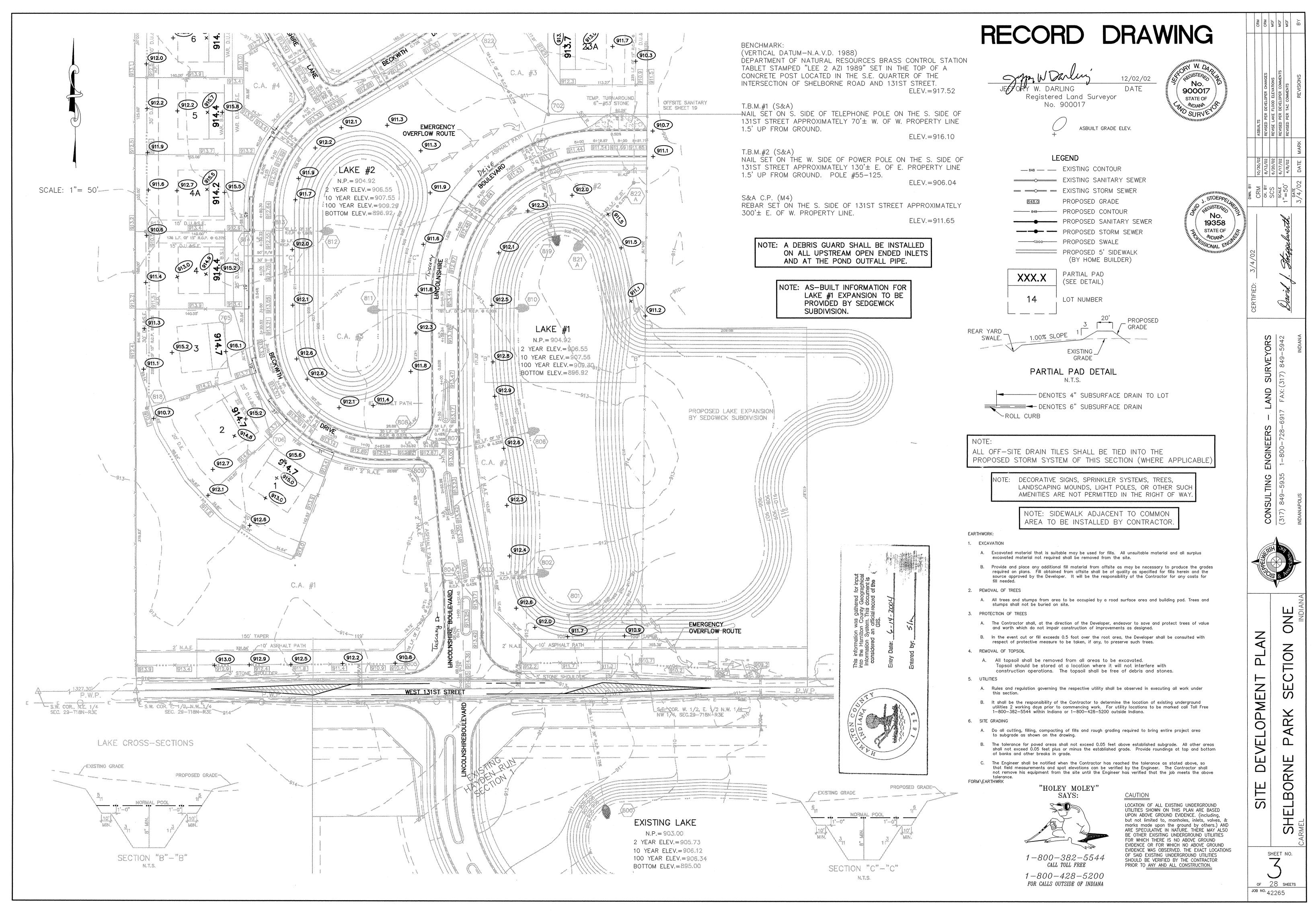
SPEED LIMIT: 25 M.P.H.

## PLANS PREPARED BY:

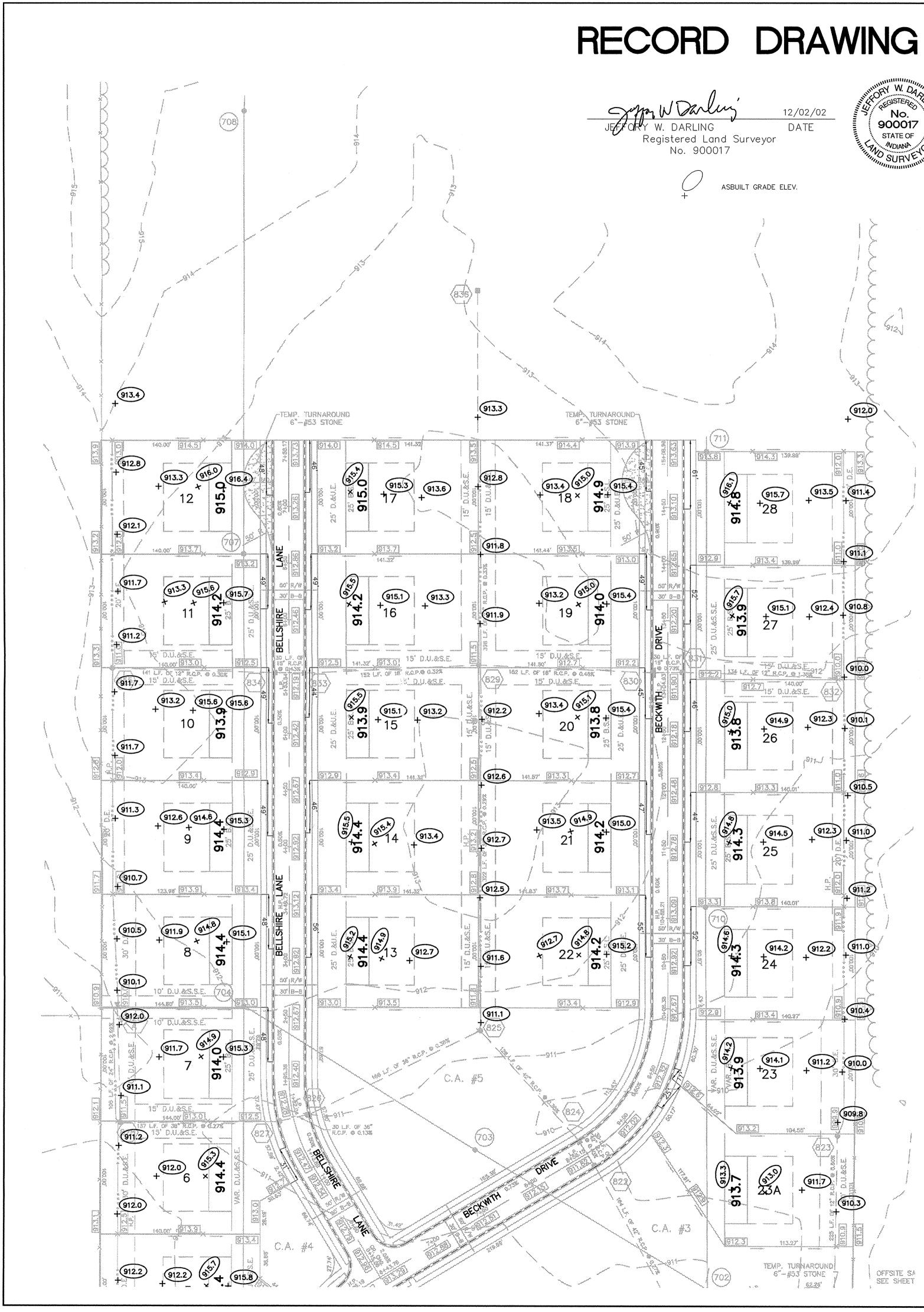
STOEPPELWERTH & ASSOCIATES, INC. CONSULTING ENGINEERS & LAND SURVEYORS 9940 ALLISONVILLE ROAD FISHERS, INDIANA 46038 PHONE: (317)-849-5935 FAX: (317)-849-5942

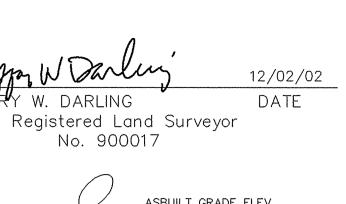
PLANS CERTIFIED BY:

1. Stocppelwerth 3/4/02 DAVID J. STOEPPELWERTH DATE PROFESSIONAL ENGINEER NO. 19358 No. 19358



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-	801	*	CONCRETE END SECTION CONCRETE END SECTION CONCRETE END SECTION CURB INLET		903.00 904.92	(NW)	4
$\vdash$	802	<u> </u>	CONCELLE END SECTION		904.92	(SE)	4
$\vdash$	803		CURP INLET SCOL	912.91	907.10	(SW)	-
+						(NE)(SW)	-
-	804			DRIA	907.25	(NE)(SW)	4
-	805		YARD INLET	910.40		(NE)	_
	806	ļ	CONCRETE END SECTION			(SW)	1
L	807	ļ	CURB INLET	913.00	908.98	(NW)(NE)	4
	808	ļ	CURB INLET	912.62	909.15	(S)(SE)	
	809		CURB INLET	912.62	909.24	(N)	
	810	-	CONCRETE END SECTION		904.92	(W)	
	811		CONCRETE END SECTION		904.92	(E)	
	812		CONCRETE END SECTION		904.92	(W)	1
	813		CURB INLET	912.59	906.43	(W)(E)	
	814		CURB INLET	912.59	906.52	(NW)(E)(W)	
Γ	815		CURB INLET	912.37	906.62	(N)(SE)	1
Γ	816		CURB INLET	912.37	906.71	(S)	1
Γ	817		CARD INLET	910.09	906.92	(N)(S)	1
	818		TARDENLETD	910.70	907.63	(N)	
-	819		CONCRETE ENERGY ON CURB INLET		904.92	(NW	-
	820		CURB INLET	<u>9</u> 11.24	904.92 905.18 905.29	(NW)(SE)	-
	821		CURB INLET	DD4A	905.29	(NW)(SE)	1
-	821A		CONCRETE END SECTION	-114	1/61/102	(NE)	-
+	822		CURB INLET	011 82	- PPVG	(NW)(SE)(E)	-
$\vdash$	822A		YARD INLET	911.80			-
$\vdash$	823	$\left  - \right $	MANHOLE		905.18	(SW)(N)	-
$\vdash$				909.90	906.31	(S)	-
$\vdash$	824		CURB INLET	911.82	905.87	(NW)(SE)	-
-	825		YARD INLET	911.60	906.26	(SW)(N)(SE)	4
-	826		CURB INLET	912.28	906.76	(SW)(NE)	-
$\vdash$	827		CURB INLET	912.28	906.85	(W)(NE)	-
	828		YARD INLET	911.50	907.27	(N)(W)	-
	828A		CONCRETE END SECTION		910.00	(S)	-
	829		YARD INLET	911.50	907.22	(N)(S)(E)(W)	1
L	830		OUBLE CURB INLET	911.90	907.95	(W)(E)	
	831		CURBENLETPA	911.90	908.04	(W)(E)	
	832		CURBENLET CONCRETE ENESECTION CURB INLET		910.00	(W)	
	833		CURB INLET	DR01	907.67	(W)(E)	]
	834	1	CURB INLET	SAMA	907.76	(W)(E)	1

907.67 (W)(E) 911.00 (S) 908.21 CURB INLET 913.21 \* DENOTES DEBRIS GUARD TO BE INSTALLED

(S)

#### **BENCHMARK:**

835

836

CURB INLET

YARD INLET

(VERTICAL DATUM-N.A.V.D. 1988) DEPARTMENT OF NATURAL RESOURCES BRASS CONTROL STATION TABLET STAMPED "LEE 2 AZI 1989" SET IN THE TOP OF A CONCRETE POST LOCATED IN THE S.E. QUARTER OF THE INTERSECTION OF SHELBORNE ROAD AND 131ST STREET. ELEV.=917.52

T.B.M.#1 (S&A) NAIL SET ON S. SIDE OF TELEPHONE POLE ON THE S. SIDE OF 131ST STREET APPROXIMATELY 70'± W. OF W. PROPERTY LINE 1.5' UP FROM GROUND. ELEV.=916.10

#### T.B.M.#2 (S&A)

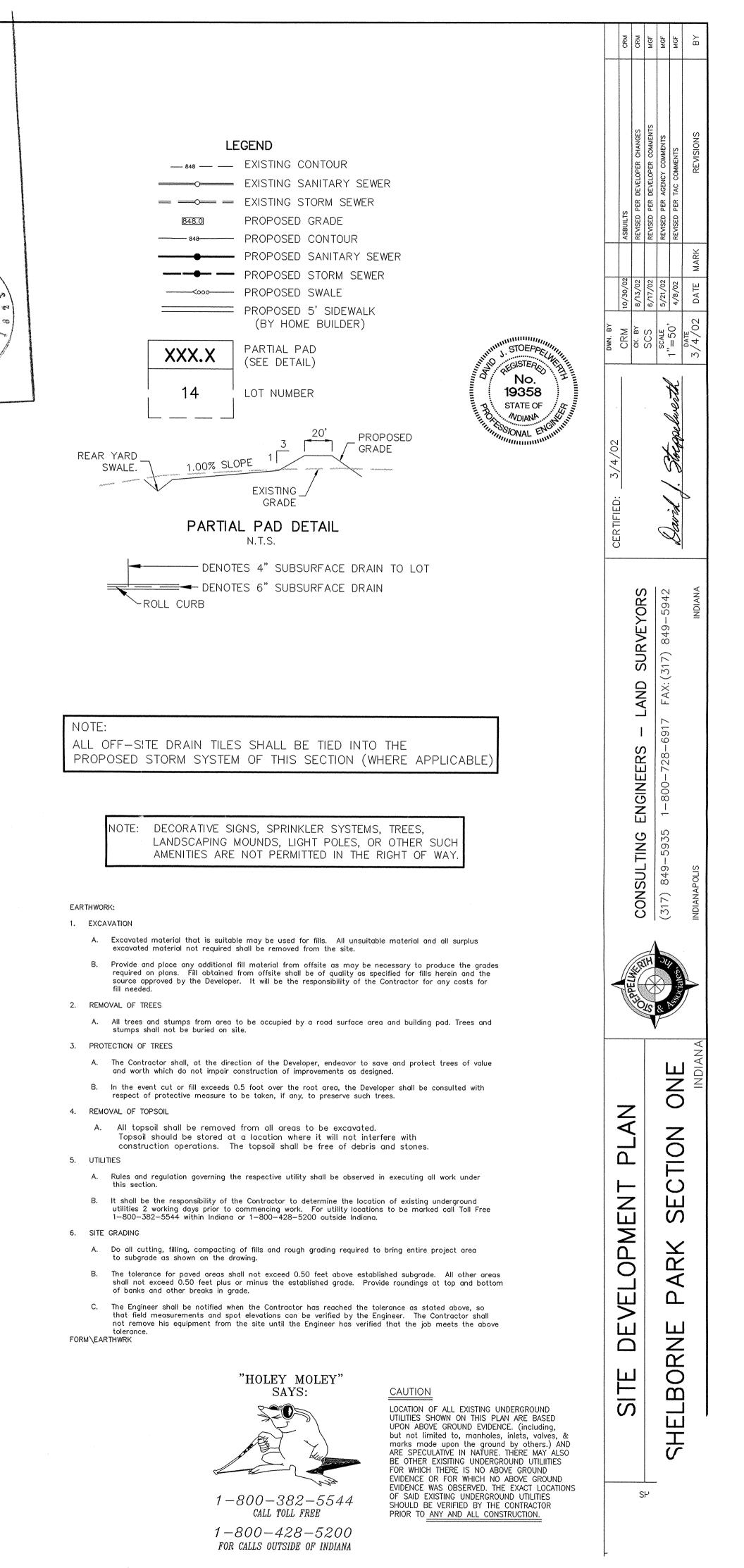
NAIL SET ON THE W. SIDE OF POWER POLE ON THE S. SIDE OF 131ST STREET APPROXIMATELY  $130' \pm E$ . OF E. PROPERTY LINE 1.5' UP FROM GROUND. POLE #55-125. ELEV.=906.04

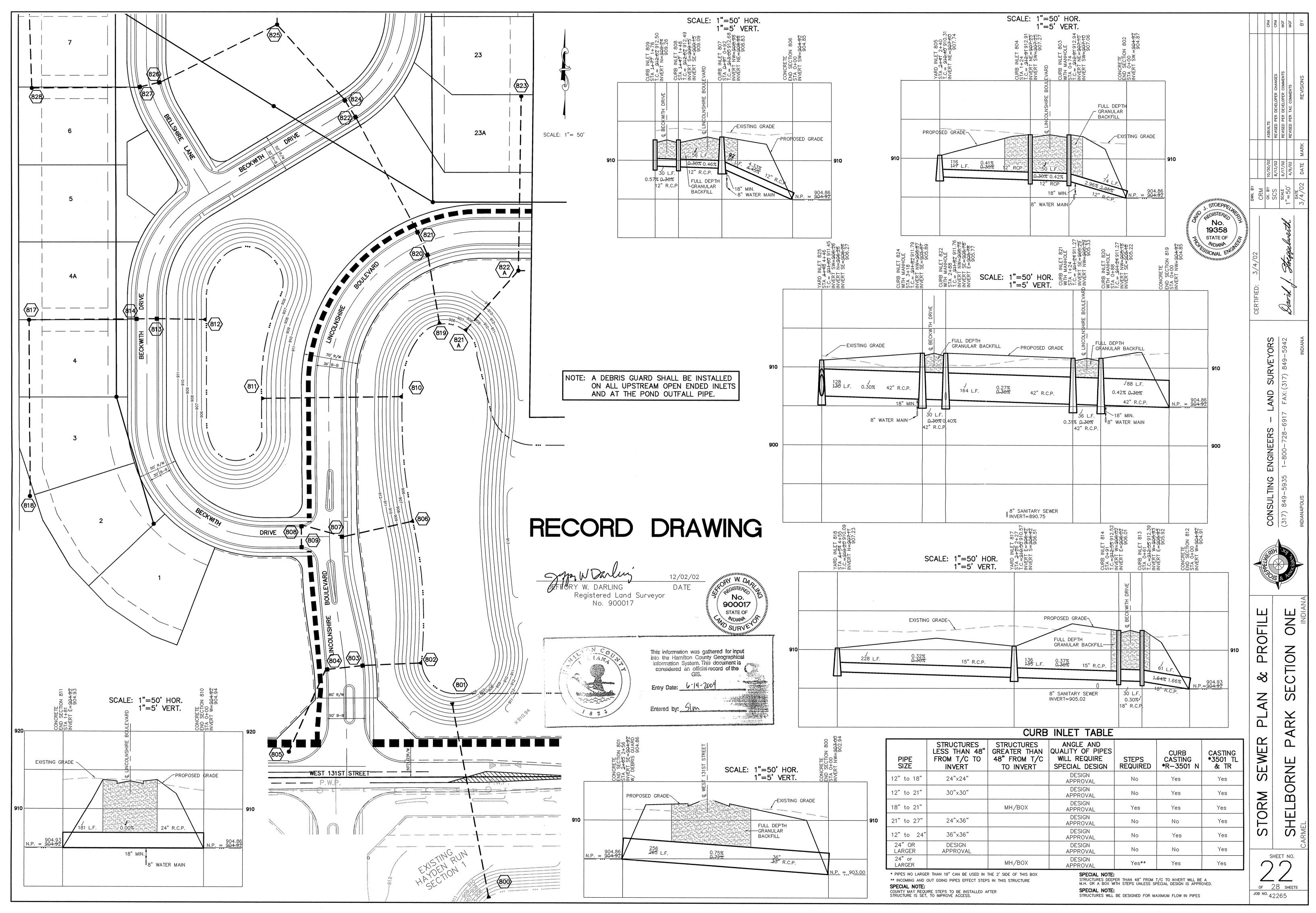
# S&A C.P. (M4)

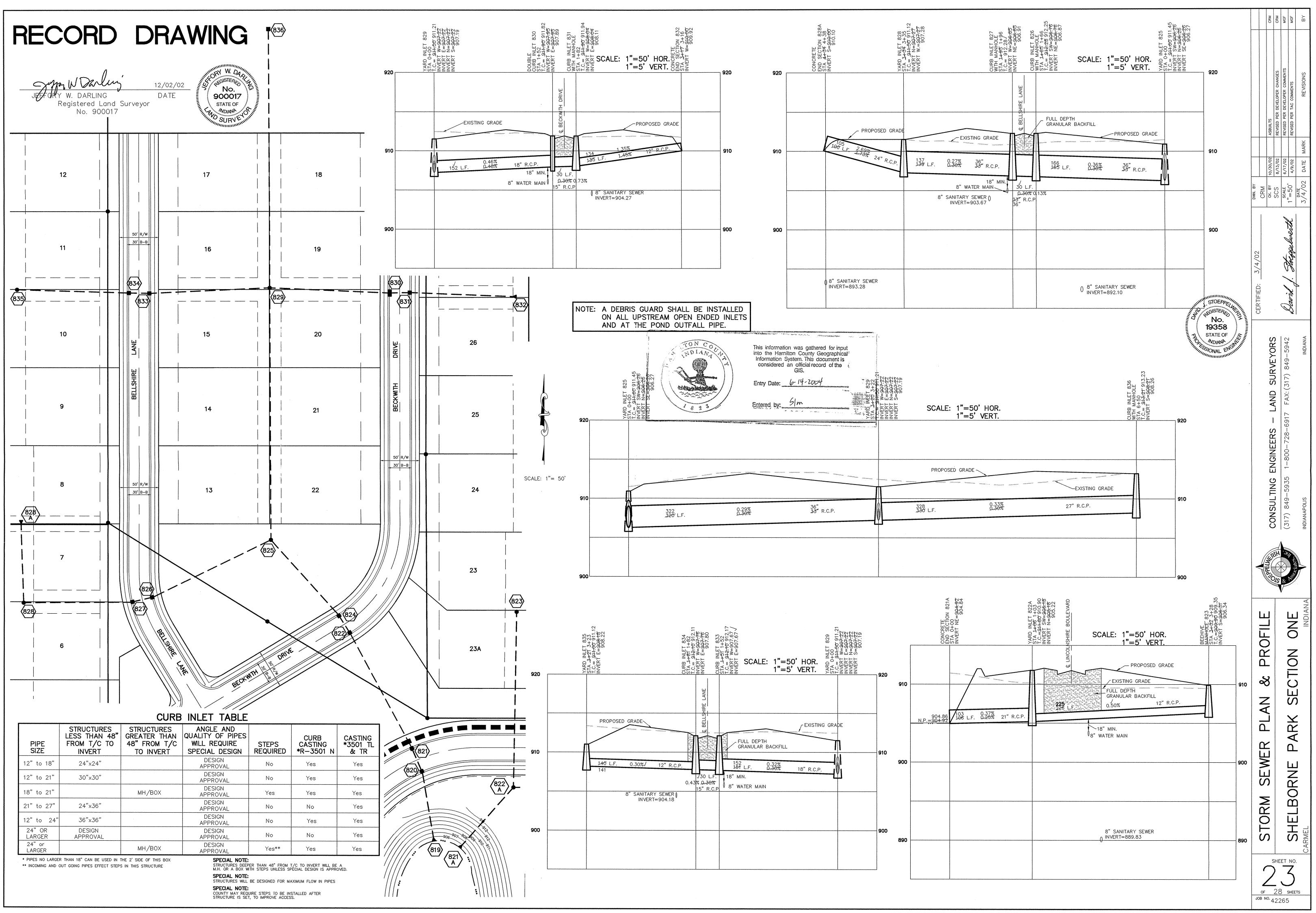
REBAR SET ON THE S. SIDE OF 131ST STREET APPROXIMATELY  $300'\pm$  E. OF W. PROPERTY LINE. ELEV.=911.65

> NOTE: A DEBRIS GUARD SHALL BE INSTALLED ON ALL UPSTREAM OPEN ENDED INLETS AND AT THE POND OUTFALL PIPE.

NOTE: SIDEWALK ADJACENT TO COMMON AREA TO BE INSTALLED BY CONTRACTOR







PIPE SIZE	STRUCTURES LESS THAN 48" FROM T/C TO INVERT	STRUCTURES GREATER THAN 48" FROM T/C TO INVERT	ANGLE AND QUALITY OF PIPES WILL REQUIRE SPECIAL DESIGN	STEPS REQUIRED	CURB CASTING *R-3501 N	CASTING *3501 TL & TR
12" to 18"	24"×24"		DESIGN APPROVAL	No	Yes	Yes
12" to 21"	30"×30"		DESIGN APPROVAL	No	Yes	Yes
18" to 21"		мн/вох	DESIGN APPROVAL	Yes	Yes	Yes
21" to 27"	24"x36"		DESIGN APPROVAL	No	No	Yes
12" to 24"	36"×36"		DESIGN APPROVAL	No	Yes	Yes
24"OR LARGER	DESIGN APPROVAL		DESIGN APPROVAL	No	No	Yes
24" or LARGER		мн/вох	DESIGN APPROVAL	Yes**	Yes	Yes
* PIPES NO LARGER THAN 18" CAN BE USED IN THE 2' SIDE OF THIS BOX ** INCOMING AND OUT GOING PIPES EFFECT STEPS IN THIS STRUCTURE STRUCTURES STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A M.H. OR A BOX WITH STEPS UNLESS SPECIAL DESIGN IS APPROVED. SPECIAL NOTE: STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A M.H. OR A BOX WITH STEPS UNLESS SPECIAL DESIGN IS APPROVED. SPECIAL NOTE: STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES DEEPER THAN 48" FROM T/C TO INVERT WILL BE A STRUCTURES AND A STRUCTURES						